

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11251

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-11251** APPLICATION/CLAIM NO.: CERT. NO.:

## STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Beaver and Shingle Creek Irrigation Company -- SHARES OF STOCK: 0.00

## OWNERSHIP\*\*\*\*\*

NAME: Mikel and Shauna Bath (Shareholder)  
ADDR: 9356 South Peruvian Drive  
Sandy UT 84093

NAME: Beaver and Shingle Creek Irrigation Company  
ADDR: c/o Duane Lambert, President  
P.O. Box 685  
Kamas UT 84036  
INTEREST: 100%

## DATES, ETC.\*\*\*\*\*

### LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY: / /1865	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [	ActionDate:
EXTENSION:	ELEC/PROOF:[	ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [	LAPS LETTER:

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

## LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.45 acre-feet

SOURCE: Beaver Creek

COUNTY: Summit COMMON DESCRIPTION: Kamas

### POINT OF DIVERSION -- SURFACE:

(1) N 100 ft E 1826 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM  
Diverting Works:

Source: Beaver Creek

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 201305.

IRRIGATION: 0.15 acres PERIOD OF USE: 03/01 TO 11/01

## OTHER COMMENTS\*\*\*\*\*

PLACE OF USE: is within the service area of Beaver & Shingle Creek Irr Co.

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SEGREGATION HISTORY\*\*\*\*\*
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This Right was Segregated from 35-8852, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 7 columns: FLOW IN, QUANTITY IN, IRRIGATED, STOCK, DOMESTIC, MUNICIPAL, MINING, POWER. Row 1: CFS, ACRE-FEET, ACREAGE, (ELUs), (FAMILIES) (\*, ACRE-FEET.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
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